



An exact scale model of King Solomon's Temple—"King David's Dream"

Solomon's Temple Model Displayed at Fair

A featured exhibit in the Masonic Center, sponsored by the Grand Lodge of New York at the World's Fair, has been the scale model of King Solomon's Temple loaned by the Grand Lodge of Pennsylvania. Hence, we are featuring the four-color reproduction (above) of this famous scale model by popular demand.

After many years of research by John Wesley Kelchner, this scale model was created in 1923 by Albert Wesley Hilt, artisan. This model was prepared for the Sesquicentennial International Exposition held in Philadelphia in 1926 for an exhibit of the Holman Bible Company. Although the model is still the property of the Holman Bible Company, it has been on display in our Library and Museum Rooms for many years.

An amazingly exact description of King Solomon's Temple has been carried down from the mists of antiquity by the Scriptures. Few Old Testament stories have been told

more effectively than the building of King Solomon's Temple.

Seeing this famous scale model should inspire anyone's imagination to conceive of King Solomon's Temple as the greatest achievement of its age and perhaps the most incredible accomplishment of any era. When you realize that at the time of its construction no power but that of men and beasts was known. No structural materials except wood and stone. No means of manufacture of metal parts but fire and hammer.

Solomon's Temple was the glory of its day. The Masonic story woven into its building by the ancient craft is the glory of Freemasonry.

This scale model has been returned to the Masonic Temple, Philadelphia, but will be taken to the Masonic Center at the World's Fair next April where it will be on display for another six-month period.

Questions & Answers

Question: Where in the Bible do we read of the story of the building of Solomon's Temple?

Answer: In I Kings, beginning with Chapter 5 and also in II Chronicles, beginning with Chapter 2.

Question: What are the "higher degrees" in Freemasonry?

Answer: There are none, although there are other degrees than the three of the Symbolic Lodge. The degrees of the Scottish and the York Rites are dependent on the three degrees of the Symbolic Lodge and consequently none is "higher" than that of Master Mason.

Question: Name the seven Liberal Arts and Sciences.

Answer: Grammar, Rhetoric, Logic, Arithmetic, Geometry, Music and Astronomy.

Question: What are the Five Orders of Architecture?

Answer: Doric, Ionic, Corinthian, Tuscan and Composite.

Question: Where is the oldest Masonic Lodge Room in the world?

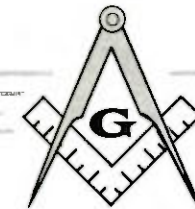
Answer: St. John's Chapel, Edinburgh, Scotland (1736).

Editor's Note: If you have a question on Freemasonry, share it with us. We will make every effort to answer it. If permissible, we will include both the question and the answer in this Question and Answer column for others to read.



The new Masonic Hall of Wayne Lodge, No. 581. This two-story brick building is located on a one and one-half acre lot and is designed to accommodate 185 in its Lodge Room and 300 in its banquet hall. The upper floor, with a ground level entrance, includes the Lodge Room, anteroom, Secretary's office and toilet facilities. The lower floor includes a banquet hall, kitchen, cloak room, toilet facilities and furnace room. A spacious parking lot is adjacent to the building. At a Special Communication of Grand Lodge, held here on Saturday, November 21, 1964, the Lodge Room was dedicated.

The PENNSYLVANIA FREEMASON



OFFICIAL PUBLICATION OF THE RIGHT WORSHIPFUL GRAND LODGE OF FREE AND ACCEPTED MASONS OF PENNSYLVANIA

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High Ideals of Craft Stressed by Grand Master

As we approach the end of another Masonic Year, I am very happy to report that the "State of the Craft" is good and that Masonic activities are proceeding on a sound basis.

Certainly we have a few soft spots. However, it is our duty to strengthen our weaknesses and to proceed with our work in renewed dedication to Freemasonry.

The Guest Fund of the Masonic Homes at Elizabethtown is progressing, but not as well as I had hoped. Perhaps many Brethren are planning to add their contributions a little later this year.

If you plan to participate in this project, please send your check to the Superintendent, Masonic Homes, Elizabethtown, Pa. Include a note showing your Lodge membership.

Keep in mind that all contributions to the Masonic Homes are exempt for some tax purposes.

On December 27, 1963, when I was called Grand Master of Masons in Pennsylvania, I urged the Brethren to do everything possible to maintain and improve the image of Freemasonry.

I am now convinced that a vast majority of Masons in this Jurisdiction have responded to this request. However, we cannot afford to relax this vigil. Let us continue to practice those virtues we seek to teach. It is our duty to deliver Freemasonry to the next

generation, including all the high ideals of our Craft.

The work of Freemasonry goes on without fanfare or overzealous display. Its training within the Lodge Room

should be reflected in the life of the home, church and community.

It is good to report that four new Masonic Lodges were constituted this year. (Continued on Page 4)



Shown above are the Elected Line Officers of The Grand Lodge of Pennsylvania and include, left to right: Bro. Hiram P. Ball, R. W. Junior Grand Warden; Bro. Robert E. Deyoe, R. W. Deputy Grand Master; Bro. Earl F. Herold, R. W. Grand Master, and Bro. John K. Young, R. W. Senior Grand Warden.

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cepted Masons of Pennsylvania and Masonic Juris-
diction Thereunto Belonging, through its

COMMITTEE ON MASONIC CULTURE—William E.
Yeager, P. G. M., Chairman, William E. Montgomery,
Vice-Chairman, W. Frederick Warren, Blaine F.
Fabian, W. Irvine Wiest and Paul C. Rodenhauer.

Approved and Authorized To Be Printed by

EARL F. HEROLD

Right Worshipful Grand Master

WILLIAM A. CARPENTER, Editor

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A Tribute To Pennsylvania Masons

(The following poetic tribute to Pennsylv-
ania Masons was written by Mrs. Alberta
Jones Chamberlain after paying a visit to the
Masonic Homes at Elizabethtown.)

Among the hills of Pennsylvania stands a
monument so fine,
Known throughout the good old Keystone
State as another Masonic Shrine.
In a spot where Mother Nature proves that
trees and grass and flowers
Can help to lighten people's sorrows and help
to shorten lonely hours.

There are buildings all surrounded with an
atmosphere so bright;
Where most of the Guests who dwell therein
are contented day and night.

There are buildings where the children, both
little girls and boys
Go to school and learn the lessons which to
them bring happy memories and joys.

When the Winter days are over and the
Spring breaks forth again,
Their school lessons over, they sing a glad
refrain.

Then the older Guests can be seen strolling
from early morn to setting sun
Through the pathways leading onward, up-
ward where the rippling waters run.

Flowers bloom around the buildings—there
are roses everywhere.
All this beauty, all these pleasures are pro-
vided with loving care.
Among these buildings stands a chapel, on
these fair and lovely grounds,
Where the Guests each Sunday morning, going
to service, can be found.

For those who dwell within this village many
pleasures are arranged.
So, a story I have written, with a thought
that's most sincere—
Congratulations to the Masons, who will never
more refrain
From keeping Faith with thankful Guests
every day in every year.



York Rite Leaders exemplify their unity for progress with their hands clasped.
They are, left to right: Bro. William F. Clark, General Grand High Priest; Bro.
Wilbur M. Brucker, Grand Master of the Encampment, and Bro. Donald D.
Boudeman, General Grand Master of the General Grand Council.

Unity Program of York Rite Bodies Adopted At Triennial Conclave of Grand Encampment

Three more years of Templar activi-
ties were transferred to the pages of
history when the 49th Triennial Con-
clave of the Grand Encampment of
Knights Templar of the United States
of America convened at Philadelphia,
August 22-27, 1964.

The Triennial Conclave, with an offi-
cial registration of approximately 7,500,
climaxed productive and faithful years
of service to Masonry and Templary
on the part of Sir Knight Paul Miller
Moore, Aliquippa, Most Eminent
Grand Master of Grand Encampment.

The report of a Grand Encampment
committee on the suggested program
for unification, as proposed by the York
Rite Commission on Unity, was adopt-
ed unanimously. This action was fol-
lowed by the enthusiastic adoption of
a resolution sponsored by the dais offi-
cers of the Grand Encampment, similar
in content and structure to the resolu-
tions adopted by the General Grand
Chapter and General Grand Council
in Minneapolis last October.

The program is designed to bring
unity to all branches of York Rite Free-
masonry and embodies a wide range
of important objectives. All of these
were unanimously adopted in principle
by the national leaders, and are im-
portant items on their respective pro-

grams for the triennium immediately
ahead.

Although present for all sessions but
one, Sir Knight Moore delegated the
presiding duties to Sir Knight Wilber
M. Brucker, Right Eminent Deputy
Grand Master, who masterfully con-
ducted all phases of the Triennial Con-
clave. Sir Knight Brucker, former
Governor of Michigan, former Secre-
tary of the Army, and a distinguished
leader in all branches of Masonry, was
unanimously selected Grand Master of
the Grand Encampment at the election
held Wednesday morning, August 26.

The Pennsylvania Committee for the
49th Triennial Conclave was headed
by Sir Knight George A. Williams, Past
Grand Commander of Pennsylvania,
with Sir Knight John B. Cottrell, Jr.,
Past Grand Commander, as vice-
chairman.

The Masonic Temple in Philadelphia
proved to be one of the most popular
tour attractions for the visiting Tem-
plars and ladies in attendance at the
Triennial Conclave. Hundreds toured
the historic building and saw the spe-
cial displays arranged by Sir Knight
Charles S. Baker, Jr., assistant to the
Librarian and Curator, who served as
Pennsylvania Chairman of Publicity
for the Conclave.

From Our Grand Secretary's Office

September Quarterly Communication

The Quarterly Communications continue to be well attended, with over 300
Brethren being present in Corinthian Hall on September 2.

Our Grand Lodge now has a roster of 607 Lodges and this number will be
increased to 610 in the near future. Petitions for Warrants were received for
the following three new Lodges:

Gen. James Chambers Lodge No. 801 at
Chambersburg

Spring Creek Lodge No. 802 at Hershey

Genesis Lodge No. 803 at Philadelphia

Lodge No. 801, Constituted on October 24
at Chambersburg, will meet in the same Ma-
sonic Hall as George Washington Lodge No. 143.

Lodge No. 802 will meet in the Brownstone
Lodge No. 666 Hall in Hershey. It was Con-
stituted in Zembo Mosque in Harrisburg on
November 7.

Genesis Lodge No. 803 will be the 98th Lodge
holding its meetings in Philadelphia. It was
Constituted in the Masonic Temple on Novem-
ber 9.

Permission was granted to Lodges 265 and
462 to receive a fourth petition for initiation
and membership.

The always-busy Committee on By-Laws rec-
ommended the approval of:

The full code of By-Laws of 1 Lodge.

The amendments of 10 Lodges.

The amendments with minor changes
of 2 Lodges.

The above recommendations were
approved by Grand Lodge. The amend-
ments submitted by 1 Lodge were not
approved.

Bro. Sanford M. Chilcote, Past Grand
Master and Chairman of the Commit-
tee on Finance, briefly reviewed the re-
ceipts and expenditures for the Quarter
ending August 15, both figures being
in line with the approved Budget.

Committee on Masonic Culture

Bro. William E. Yeager, Past Grand
Master and Chairman of the Commit-
tee on Masonic Culture, stressed the
need for all our Brethren to take an
active role in this Committee's pro-
gram. Also the desirability and neces-
sity of each Lodge to keep the ad-
dresses of all its Members up to date.

Bro. Yeager, who has been a Mem-
ber of the Committee on Masonic
Homes for some 22 years, reminded
the Brethren there is no waiting list
for admission into the Masonic Homes
at Elizabethtown, despite the large
number of applications reviewed each
month. He also pointed out that the
number of minor children at the Homes
is the highest it has been for quite
some years.



Bro. Ashby B. Paul
R. W. Grand Secretary

Bro. Robert E. Deyoe, R. W. Deputy
Grand Master and Chairman of the
Committee on Masonic Temples, Halls
and Lodge Rooms, commented on the
continued activity of many Lodges in
all areas of our Jurisdiction in improv-
ing their present Lodge Rooms or in
erecting new Masonic Halls. It is a
very encouraging picture.

Bro. William J. Wallace, Chairman
of the Trustees of the Patton School for
Boys, announced that the new school
term had opened on August 31, and
that another successful year is antici-
pated.

Bro. Wallace, who is also Chairman
of the Committee on Temple, reported
expenditures of \$37,000 for the past
Quarter.

The Committee on Printing and Pub-
lishing, with the approval of Grand
Lodge, has awarded the contract for
printing the 1964 Proceedings.

Grand Chaplain Speaks

Bro. Fred Pierce Corson, Grand
Chaplain, who is President of the World
Methodist Council and Resident Bish-
op of the Philadelphia Area, gave his
impressions of conditions now existing
in all parts of the world, and the big
changes that have taken place in the
last twenty years. Bro. Corson has
travelled extensively and has thus been

HAVE YOU PAID YOUR DUES?

Your Lodge Dues for 1964
should be paid on or before the
Annual Election of your Lodge
Officers. Why not forward your
check NOW to your Secretary
and thus continue in GOOD
STANDING in your Lodge?

If your 1963 Dues are un-
paid, avoid suspension by
prompt payment. We do not
want to lose YOU.

Masonry needs the support
of all of us!

able to study personally the situations
now confronting the various countries.

As always, his remarks were most
interesting and informative.

Bro. Earl F. Herold, R. W. Grand
Master, was highly pleased with the
large attendance at this Communica-
tion and the continued interest of the
Brethren in their Grand Lodge.

Grand Lodge closed at 9:00 P.M.

Fraternally,

Ashby B. Paul

R. W. Grand Secretary

New Deputy Named For 57th District

Bro. Harry A. Vinton, Jr., Past Mas-
ter of Whitehall Lodge, No. 794, held
at Whitehall, Pa., has been appointed
District Deputy Grand Master by Bro.
Earl F. Herold, R. W. Grand Master,
for the 57th Masonic District.

At a Special Meeting of Whitehall
Lodge, No. 794, on October 19, 1964,
the R. W. Grand Master, accompanied
by several of his Elected and Appoint-
ed Officers, officially presented Bro.
Vinton to the Lodges of his District.

Bro. Vinton succeeds Bro. E. Blaine
Hungerman, who resigned due to
changes in his employment.

Grand Master's Message

(Continued from Page 1)

year. This brings our total number of Lodges to 610. I feel sure that many more Lodges could be constituted in areas that have expanded in recent years.

It takes a sincere dedication to Freemasonry to form new Lodges, but the final result is more than worth the effort.

Many Lodges throughout the state have completed or are working on projects to improve meeting rooms. Several Lodges have completed or started new Masonic Halls.

Freemasonry will benefit from these activities. It will give the community a better impression of our Fraternity.

I have urged Masonic Lodges to attend divine services as a body. To stimulate this program, I was very happy to amend our Decisions to permit such activity to be announced in Lodge Notices. It has been very gratifying to me to know how many Lodges have participated in church services. In some instances, Lodges in the entire District participated in worship programs on the same Sunday.

For many years in my Masonic work I have felt that the DeMolay could be the Masonic answer to Communism. These young men have dedicated their lives to home, church and country. Such dedication, based on God's teachings, is surely needed in this country today.



The new Masonic Homes' ambulance, delivered in August, 1964, was made possible through your contributions to the Guest Fund.

I am very happy to report that the DeMolay is on the increase in this Jurisdiction. I urge all Masons to do everything possible to assist and encourage this wonderful organization.

In order that more of our members may see this work, I have authorized Lodges to have the DeMolay degrees exemplified in our Lodge Rooms after a Masonic Lodge has been closed. This is a wonderful opportunity and I encourage Lodges to include this in the program.

All Worshipful Masters, Wardens, Secretaries and Culture Committee Chairmen have had an opportunity to

attend a Masonic Workshop this year. The attendance was approximately 80 per cent of those eligible to attend.

In 1965, no Workshops on a Grand Lodge level have been planned. However, I urge District Deputy Grand Masters to continue this activity on a District level.

It is not possible to have interesting Masonic meetings without advance plans. Advanced planning is the only way we have to compete for our members' time.

I have continued to urge Masons in this Jurisdiction to remember the duties of the Recommenders and Committees of Inquiry on petitions for initiation and membership.

No greater responsibility can be placed upon a member of a Lodge than the careful scrutiny of the fitness of those who knock at our door. Our work should be thorough, searching and all-embracing.

In closing, my Brethren, I express a great appreciation for all your assistance throughout the year. I urge you to continue this dedication.

I hope the Holiday Season brings to you an abundance of happiness.

There is no better time than this joyous Season to remember, as Masons, that we are to practice those virtues we seek to teach, and to be accepted as living stones in that Spiritual Temple, eternal in the Heaven.

Fraternally yours,

Earl F. Herold

R. W. Grand Master



The canvas canopy and patio recently installed at the rear entrance to the Grand Lodge Hall at the Masonic Homes is an added feature provided from Guest Fund donations.

Chairman of Grand Lodge Culture Committee Long Active in Masonic Educational Program

Long an advocate of Masonic education, Bro. William E. Yeager, Sr., R. W. Past Grand Master and Chairman of the Grand Lodge Committee on Masonic Culture, is still dedicated and most active in this important phase of Freemasonry.

Bro. Yeager has been serving as Chairman of the Grand Lodge Committee on Masonic Culture since early 1954 with the exception of a three-year period from 1961 through 1963. Many of the various booklets, pamphlets, etc., used in our current Masonic Culture program, were published under his guidance and supervision.

One of the founders of The Pennsylvania Freemason, quarterly publication of the Grand Lodge, and first published by the Grand Lodge Committee on Masonic Culture in 1954, Bro. Yeager has seen this publication grow from a four-page folder to an eight-page format, now being mailed to all Pennsylvania Masons.

His feeling that all candidates for the degrees of Freemasonry should have pre-initiatory orientation in certain facts of Freemasonry, prompted

the publishing of the sets of Eight Masonic Culture Pamphlets. These eight pamphlets are now being used by the Lodge Committees on Masonic Culture to teach candidates prior to the First Degree and following each of the three Degrees.

The booklet, "Facing the East," an aid and inspiration to all Senior Wardens, was conceived by Bro. Yeager, as was our popular Questions and Answers Booklet.

In conjunction with the Eight Masonic Culture Pamphlets, Bro. Yeager helped plan and participated in the several Masonic Culture Institutes conducted throughout the Jurisdiction for the purpose of introducing this new program to the Lodge Committees on Masonic Culture. He has been most active in the Masonic Culture Workshops conducted for the purpose of promoting Masonic education in each of the Lodges.

Bro. Yeager contends that the well-informed Mason is bound to be more dedicated and active in his Lodge in particular and Freemasonry in general.

A firm believer in the constant teach-



Bro. William E. Yeager, Sr.
R. W. Past Grand Master
Chairman of the Grand Lodge
Committee on Masonic Culture

ing of Masonic symbolism, Masonic fundamentals and ideals, Bro. Yeager says that our Masonic Culture program is geared to make Masons and not just Members only.

His interest and enthusiasm in Masonic education prompted him to join with two other Masonic scholars in establishing the Northeast Conference on Masonic Education and Libraries. This annual conference is now approaching its tenth session and attracts delegates of twenty Grand Jurisdictions from the northeastern section of the United States.

Bro. Yeager's participation in an endless list of Masonic endeavors attests to the numerous Masonic honors he has received. Most active in both the York Rite and Scottish Rite, he was Coroneted an Honorary Member of the Supreme Council, 33°, in 1934 and was elected an Active Member for Pennsylvania in 1949. Recently he was elected Grand Captain General, Supreme Council, 33°, of the Northern Masonic Jurisdiction.



Picture of the Museum Room, Masonic Temple, Philadelphia, showing several of the twenty exact replicas of the Crusader Standards carried in the Crusades by the Knights and Nobles. These Standards were made in France in 1920-1921 from official national heraldic records. The Standards were presented to Mary Commandery, No. 36, Philadelphia, by Bro. Archibald W. Norman. They are now on loan to our Library and Museum and make quite an attractive and rare addition to our Museum Room.

PLEASE PROCESS ADDRESS CHANGES SOON AS POSSIBLE

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You can help save us this expense by notifying your Lodge Secretary immediately when you change your address.



Scottish Rite Cathedral and Masonic Temple located on North Third Street, Harrisburg, Pa., is shown above. Constructed ten years ago, and adjacent to Zembo Mosque, this building has created an ideal Masonic Center for Masons in the Harrisburg area and throughout Central Pennsylvania.

Grand Chapter Holds Communication at Erie

The Grand Holy Arch Chapter of Pennsylvania held its September Quarterly Communication in Erie, September 2, 1964, with more than 100 Companions present. It was the first time since June 7, 1951, that the Grand Chapter met in that city.

A dinner, served in the banquet hall of the Erie Masonic Temple preceding the Communication, was attended by more than 200 Companions and their ladies.

Distinguished visitors were received as follows: Bro. J. Harvey Moore, Eminent Grand Generalissimo of the Grand Commandery of Knights Templar of Pennsylvania; Bro. Chauncy A. Loutzenhiser, Right Puissant Grand Principal Conductor of Work of the Grand Council of Royal and Select Masters of Pennsylvania, and Bro. Arthur C. Meyer, Commander-in-Chief of Erie Consistory, A.A.S.R.

A resolution amending the constitution of Grand Chapter which would permit the Most Excellent Grand High Priest to set a date other than the first Thursday after the first Wednesday in the months of March, June and September for the Quarterly Communications for those months, was presented and laid over until the December Quarterly Communication, at which time it will be submitted to a vote.

Grand Chapter adopted a resolution extending fraternal recognition to the newly organized Grand Chapter of India.



Bro. John F. Weaver

Senior Member Has Been Mason 73 Years

Perhaps the oldest Pennsylvania Mason, in terms of continuous Masonic Membership, is Bro. John F. Weaver of Armstrong Lodge, No. 239.

Bro. Weaver, who lives in Sharpsburg, Pa., was born October 13, 1869, in Freeport, Pa. He received his Entered Apprentice Mason's Degree on August 24, 1891. Crafted in September, 1891, he was Raised to the Sublime Degree of a Master Mason on October 26, 1891.

(Editor's Note: So that "The Pennsylvania Freemason" may recognize other senior Members of our Pennsylvania Lodges, kindly notify us of the names and whereabouts of Members who have enjoyed Masonic affiliation as many, or more years as Bro. Weaver.)

Are You a Stranger In Your Own Lodge?

A Freemason may be himself at fault if he is a stranger in his own Lodge, but the Craft is at fault if that same Brother is allowed to be a stranger in another Lodge.

The probable reason for a Brother being somewhat of a stranger in his own Lodge is due to the fact that he has long been conspicuous by his absence at the meetings and the officers having changed and so many newcomers having been initiated he actually knows but a few, if any. Lodge attendance is voluntary, and if a Member fails to attend, he must accept the obvious penalty.

This strangeness can, however, be remedied rather quickly. By attending Lodge, new friendships will be established and old friendships will be renewed.

When a Brother visits a Lodge, other than his own, it is the manifest duty of the Brethren of the Lodge to make him feel welcome—a duty which is oft-times neglected. It has been wisely stated that "Lodge visitors constitute the strongest link in Freemasonry's chain of fraternal good will and amity that encircles the globe. Their presence supplies the Lodge a rule with which to gauge its own hospitality, and furnishes it an insight into the character and integrity of the Fraternity in that Jurisdiction."

A Lodge that has many visitors can't help but be a well informed Lodge. It can't help but be a popular Lodge, a friendly Lodge and a Lodge that is ready at all times to accept responsibility and handle it with confidence and dignity.

It has also been cited that nowhere is a visitor so welcome, nowhere is he so entertained, nowhere is his visit so productive of joy and satisfaction to all concerned, as in a Lodge that understands the principles and purpose of a Masonic examination, and the courtesies due the Brother who has proven himself worthy and well qualified. There is an officer on hand to greet him. There is a seat in the Lodge within a circle of cheerful faces, wreathed in true smiles of Brotherhood and affection, and there are friendly hands waiting and willing to grasp his own.

Being a stranger in your Lodge or allowing a visiting Brother Master Mason to remain a stranger in your Lodge, is not in keeping with the traditions of Freemasonry.

Our Building Program For Lodges Resulting In 'New Masonic Look'

The Grand Lodge Committee on Masonic Temples, Halls, and Lodge Rooms has had an active year.

On April 18, Bro. Earl F. Herold, R. W. Grand Master, assisted by other Grand Lodge Officers laid the Cornerstone of the new Masonic Hall in Kane and at a Special Communication of Grand Lodge dedicated the new Lodge Room of Kane Lodge, No. 566. The building is constructed similar to the Colonial style, one of the four suggested by Grand Lodge.

On June 6, a Special Communication of Grand Lodge was held for the purpose of placing the cornerstone of the new Masonic Hall at Paoli, the home of Thompson Lodge, No. 340. This was formerly a church building and was skillfully remodeled.

On September 19, a Special Communication of Grand Lodge was held at Fairless Masonic Hall in Fairless Hills for the purpose of placing the cornerstone and dedicating the Lodge Room of Fairless Hills Lodge, No. 776. This new building is of the New Suburban style and construction as suggested by Grand Lodge.

The ground breaking for a new Masonic Lodge Hall for Tacony Lodge, No. 600, was held on September 12. Bro. Charles H. Nitsch, R. W. Past Grand Master, represented the R. W. Grand Master on this occasion.

The Committee on Masonic Temples, Halls, and Lodge Rooms is happy to report that Temple Lodge, No. 412, in Tidioute, has purchased a church building and remodeling is under way. Plum Creek Lodge, No. 799, has just about completed its new building and the ceremonies of placing the cornerstone and dedication of the new Lodge Room are scheduled for early spring of 1965.

On August 28, Bro. Sanford M. Chilcote, R. W. Past Grand Master, took part in ground breaking ceremonies for the new Masonic Hall for Penn Lodge, No. 766, which will be completed early next year.

George Washington Lodge, No. 143, in Chambersburg, has completed alterations on its building.

On October 31, Bro. John K. Young, R. W. Senior Grand Warden, participated in the groundbreaking ceremonies for a new Masonic Hall of the Lower Bucks County Masonic Hall As-



Groundbreaking ceremonies for Tacony Lodge, No. 600, Philadelphia, were held September 12. In picture above, Bro. William H. Fisher, President of the Tacony Temple Association (kneeling), gathers up dirt to be placed in the cornerstone of the new Tacony Masonic Hall. Participating in the ceremonies are, left to right: Bro. Charles E. Kauffman, a District Deputy Grand Master; Bro. Ralph R. Unks, Worshipful Master; Bro. Clifford Wilson, Jr., Junior Warden, and Bro. Charles H. Nitsch, R. W. Past Grand Master, representing the R. W. Grand Master.

sociation, near Yardley. This is a joint undertaking of Newtown Lodge, No. 427, and Penn-Morris Lodge, No. 778.

In Birdsboro, Union Lodge, No. 479, is raising funds for the building of a new Masonic Hall.

The Charters and By-Laws of four new Masonic Temple Associations were reviewed and recommendations made.

Interest in presenting the "NEW MASONIC LOOK" to the general public is increasing as more and more inquiries are being received by the Committee.

All that is necessary for the forces of evil to win in the world is for enough good men to do nothing.

—EDMUND BURKE

Medical Consultants Honored at Sixteenth Annual Testimonial

The Sixteenth Annual Testimonial Dinner for the more than one hundred Doctors and Dentists who comprise the Consultants' Staff at the Masonic Homes at Elizabethtown was held October 22, 1964, at the Homes.

These Doctors and Dentists, who give freely of their time and talents to the Guests at the Homes, and the Doctors' and Dentists' wives were honored with a delicious dinner served in Grand Lodge Hall, after which professional entertainment was presented in the George H. Deike Auditorium.