

## Grand Master's Itinerary

MAY THROUGH AUGUST

### MAY

- 2 Special Communication of Grand Lodge, Cornerstone Laying and Dedication of Lodge Room, Lodge No. 238, Tamaqua
- 3 Third Annual Mini-Shrine-A-Rama, Highland Drive Veterans Hospital
- 6 Lodge No. 773, Philadelphia
- 7 Lodge No. 272, Butler
- 9 Special Communication of Grand Lodge, Cornerstone Laying and Dedication of Lodge Room, Lodge No. 620, Norristown
- 16 Valley of Reading, A.A.S.R., Annual Spring Reunion
- 18 Grand Commandry of Knights Templar, 134th Annual Conclave, Williamsport
- 22 Committee on Masonic Homes, Elizabethtown
- 23 Valley of Altoona, A.A.S.R., Annual Reunion
- 26-27 161st Annual Communication of the Grand Lodge of Michigan
- 28-31 85th Annual Convention of the Tall Cedars of Lebanon, Ocean City, Maryland

### JUNE

- 3 Quarterly Communication of Grand Lodge, Soldiers and Sailors Memorial Hall, Oakland, Pittsburgh, 7:30 p.m.
- 6 125th Anniversary of Skerrett Lodge No. 343 being held in Oxford Lodge No. 353, Oxford
- 8 Chartiers Lodge No. 297, Canonsburg
- 11-12 32nd Annual Session Grand Guardian Council International Order of Job's Daughters, Seven Springs Resort, Champion

### JUNE

- 13 Reunion, Valley of Coudersport, A.A.S.R., Coudersport
- 17 125th Anniversary, Milford Lodge No. 344, Milford
- 20 100th Anniversary, Lodge No. 571, Wilcox
- 21-24 Imperial Shrine, Reno, Nevada
- 26 Committee on Masonic Homes Meeting, Elizabethtown
- 27 Special Communication of the Grand Lodge for the purpose of laying the cornerstone, Scottish Rite Cathedral, West Reading

### JULY

- 11 Special Communication of the Grand Lodge for the purpose of laying the cornerstone, Grace United Methodist Church, Punxsutawney
- 13-14 Grand Lodge of Canada, Province of Ontario
- 15 International Order of Rainbow for Girls, Grand Assembly
- 17 Annual Northeast Conference on Masonic Education and Libraries, Rutland, Vermont
- 19-20 N.E. Conference of Grand Masters, Warwick, Rhode Island
- 24 Committee on Masonic Homes Meeting, Elizabethtown
- 25 Pennsylvania Youth Foundation, Board of Director's Meeting

### AUGUST

- 15 Masonic Picnic sponsored by the Valley of Philadelphia, A.A.S.R.
- 21 Committee on Masonic Homes Meeting, Elizabethtown

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## The Masonic Homes at Elizabethtown

**Admissions Policy:** Editor's Note—The admissions policy of the Masonic Homes at Elizabethtown is published in this issue of THE PENNSYLVANIA FREEMASON in compliance with Title VI of the Civil Rights Act of 1964 and the Pennsylvania Human Relations Act.

The Masonic Homes at Elizabethtown, Pennsylvania are owned and operated by the Grand Lodge of Free and Accepted Masons of Pennsylvania whose existence antedates both the Commonwealth of Pennsylvania and the United States of America. There are housed at the Masonic Homes, members, their wives, widows, mothers, grandmothers, daughters and sisters of living, as well as, deceased members of the 547 Lodges within the Commonwealth having a total membership of 190,361 as of December 27, 1986. These Lodges operate under the Jurisdiction of the Grand Lodge.

Neither the Constitution of the Grand Lodge nor the By-Laws of the Subordinate Lodges restrict membership by reason of race, color, national origin, ancestry, religious creed, sex, age, or handicap, and there are many among our members who are not of the Caucasian race. No record is kept of our membership on a basis of race, color, national origin, ancestry, religious creed, sex, age, or handicap.

The admission to the Masonic Homes of Lodge members, their wives, widows, mothers, grandmothers, daughters and sisters of living, as well as, deceased members is governed by the Committee on Masonic Homes, members of which are elected by the Grand Lodge. The Committee approves, or disapproves, applications for admission solely on the basis of need and does not discriminate by reason of the race, color, national origin, ancestry, religious creed, sex, age, or handicap of the applicant. Applications for admission to the Masonic Homes by members of the Lodges of the Most Worshipful Prince Hall Grand Lodge F. & A.M. of Pennsylvania, their wives, widows, mothers, grandmothers, daughters and sisters of living, as well as, deceased members are, also, received by the Committee on Masonic Homes and approved, or disapproved, on the same basis. The admission to the Masonic Homes of the approved applicants of the Most Worshipful Prince Hall Grand Lodge F. & A.M. of Pennsylvania is governed by the Committee on Masonic Homes in the same manner as is the admission of the approved applicants of the Grand Lodge F. & A.M. of Pennsylvania.

No person shall, on the grounds of race, color, national origin, ancestry, religious creed, sex, age, or handicap be excluded from participation in, be denied the benefits of or otherwise be subjected to discrimination in the provision of any care or service at the Masonic Homes at Elizabethtown.

Specifically the above includes, but is not limited to, the following characteristics:

1. Inpatient and outpatient care will be provided on a non-discriminatory basis; all patients will be admitted and receive care without regard to race, color, national origin, ancestry, religious creed, sex, age, or handicap.
2. All patients will be assigned to rooms, floors, and sections without regard to race, color, national origin, ancestry, religious creed, sex, age, or handicap.
3. Patients will not be asked if they are willing or desire to share a room with a person of another race.
4. Employees will be assigned to patient services without regard to the race, color, national origin, ancestry, religious creed, sex, age, or handicap of either the patient or employee.
5. Staff privileges will not be denied professionally qualified personnel on the basis of race, color, national origin, ancestry, religious creed, sex, age, or handicap.
6. All facilities of this institution will be utilized without regard to race, color, national origin, ancestry, religious creed, sex, age, or handicap.
7. Transfer of patients from the rooms assigned and/or selected will not be made for racial reasons; however, any patient may request to upgrade the room assigned and/or selected at any time for any reason provided that the room requested is readily available.

Joseph E. Murphy, N.H.A.  
Executive Director

# The PENNSYLVANIA FREEMASON

AN OFFICIAL PUBLICATION OF THE RIGHT WORSHIPFUL GRAND LODGE OF FREE AND ACCEPTED MASONS OF PENNSYLVANIA

VOLUME XXXIV

MAY • 1987

NUMBER 2

## June Quarterly Communication to be Held in Pittsburgh

The June Quarterly Communication of the Grand Lodge of Pennsylvania will be held at 7:30 p.m. in Soldiers and Sailors Memorial Hall, Fifth Avenue and Bigelow Boulevard in the Oakland section of Pittsburgh, on Wednesday, June 3, 1987.

The R.W. Grand Master, Bro. Carl W. Stenberg, Jr., in bringing the mid-year meeting of the Grand Lodge to his home area, maintains a custom begun in 1977 by then Grand Master John L. McCain and continued in 1983 by then Grand Master Samuel C. Williamson.

The communication offers the Grand Master the opportunity to thank the Masons of the Greater Pittsburgh Area for their many acts of support during his administration of the Grand Lodge.

Included in the festivities is a dinner for Masons and their ladies; entertainment for the ladies while the Grand Lodge is in session, and entertainment for Masons and their ladies immediately following the communication.

Tickets to the Grand Master's Dinner which is scheduled for two locations, the

dining rooms in both Syria Mosque and the Masonic Temple in Oakland, have already been distributed to the lodges through the District Deputy Grand Masters in the western part of the state. The cost of the dinner is \$12.50 per person.

If you live in the western part of the state and have not yet purchased a ticket, please contact your District Deputy Grand Master. For those in other parts of the state who may be in Pittsburgh for the meeting, a few tickets are being sold at the Office of the

*Continued on page 8.*

## Freemasonry and the Constitution

by Dr. Wayne A. Huss, author of *The Master Builders, a History of the Grand Lodge of Pennsylvania*

Two hundred years ago this month, fifty-five men from all of the states except Rhode Island began assembling in Philadelphia to undertake the complicated process of reforming the national government. By the end of the summer they had established a new system based upon federalist principles. On September 17, 1787, thirty-nine of the remaining forty-two representatives signed the document outlining this new government—the Constitution of the United States.

The delegates to the Constitutional Convention represented a very high level of talent and ability; they were among the best that the new nation had to offer. Thirty-one of them had gone to college at a time when higher education was rare. Thirty-two were either lawyers or lawyer-farmers; twelve were successful merchants or businessmen; eight were gentleman farmers with substantial land holdings; and three were physicians. Most had extensive experience in politics. Thirty



men had served in the Revolutionary War and eight had signed the Declaration of Independence. Although ranging in age from 26 (Jonathan Dayton from New Jersey) to 81 (Benjamin Franklin from Pennsylvania), the framers of the Constitution were a youthful group of men, with an average age of 43.

A number of delegates also had something else in common—they were Masons. At least eleven men are known to have been members of the Fraternity prior to the opening of the Convention; another two joined afterwards.

Fifteen others had possible Masonic connections, although their memberships cannot be definitely confirmed. Although probably not a majority at the Convention, the Masons nonetheless counted among themselves two of the most prominent individuals in the late eighteenth century American politics—George Washington, the president of the Convention, and Benjamin Franklin, the elder statesman. Two other leading delegates—Alexander Hamilton, a staunch supporter of a strong federal government, and James Madison, the so-called "Father of the Constitution"—may also have been Masons at some point in their careers.

In certain important respects, Masonic ideals and principles influenced, or at least were in accord with, the way business was handled at the Convention, as well as its results. From the beginning, the delegates decided to conduct their discussions in secret. They did this not because of an anti-

*Continued on page 10.*



# The Reverend Ruschhaupt Made a Grand Chaplain

The Reverend William F. Ruschhaupt, Jr. of 307 Meadow Road, Glenshaw, Pennsylvania has been appointed a Grand Chaplain of the Grand Lodge of Pennsylvania.

The appointment was made by the R.W. Grand Master, Bro. Carl W. Stenberg, Jr. and became effective on December 27, 1986.

Bro. Ruschhaupt was ordained a minister in the Presbyterian Church in 1939 after graduating with honors from Muskingum College in New Concord, Ohio in 1936 and the Pittsburgh Theological Seminary in 1939.

He was the pastor of Hampton United Presbyterian Church from 1939 until 1942 when he became a Chaplain in the U.S. Army assigned to the Corps of Engineers, 3rd Engineer Special Brigade.



Bro. William F. Ruschhaupt, Jr.

He spent two years in the combat zone of the Southwest Pacific and attained the rank of Major. He earned the rank of Colonel in the U.S. Air Force Reserve serving as a Chaplain.

Bro. Ruschhaupt became the pastor of Union United Presbyterian Church in 1946 where he served until 1961 except for a recall to the U.S. Air Force in January of 1952 until June of 1953.

He was called to the staff of the Pittsburgh Presbytery on March 1, 1961 and was elected the Executive Presbyter in 1963. He served in that capacity

until retirement at the end of 1978.

The Reverend Ruschhaupt is a founder of Christian Associates of Southwestern Pennsylvania and was the first chairman (for two years) of its Council of Bishops and Executives.

He was honored by the Scottish Rite Bodies of the Valley of Pittsburgh in 1986 when he was coroneted an honorary member of the Supreme Council, 33rd Degree. The pastor is currently serving the Valley as its Hospitaler.

Bro. Ruschhaupt has been married for the past 44 years to the former Mary Elizabeth Northcott. They are the parents of two sons: William F. III, a physician on the staff at the Cleveland Clinic, and Thomas H., who is employed by the Goodyear Tire and Rubber Co. on the west coast.

## THE PENNSYLVANIA FREEMASON

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February, May, August and November at the Masonic Temple, Philadelphia, Pennsylvania, by The Right Worshipful Grand Lodge of The Most Ancient and Honorable Fraternity of Free and Accepted Masons of Pennsylvania and Masonic Jurisdiction Thereunto Belonging.

### Grand Lodge Officers

Carl W. Stenberg, Jr., R.W. Grand Master  
Arthur J. Kurtz, R.W. Deputy Grand Master  
W. Scott Stoner, R.W. Senior Grand Warden  
Edward H. Fowler, R.W. Junior Grand Warden  
Arthur R. Diamond, R.W. Grand Treasurer  
Thomas W. Jackson, R.W. Grand Secretary

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## THE NEW MUSEUM AT THE MASONIC HOMES

A number of inquiries were received at the Masonic Temple in Philadelphia following the publication of articles on the new museum at the Masonic Homes in Elizabethtown in the February issue of *The Pennsylvania Freemason*.

Those inquiries were forwarded to the Masonic Homes and plans have been made to receive future inquiries directly.

All interested persons are invited to submit questions and comments directly by writing to: Masonic Homes Museum, c/o Assistant Executive Director, Masonic Homes, Elizabethtown, PA 17022-0703.

All correspondence is welcome and each inquiry will receive a response.

The categories of items the Masonic Homes Museum is interested in displaying includes those relating to:

1. Masonic Homes' Guests, the Childrens Home, and the residential buildings.
2. Masonic Homes' Farms, Maintenance, Services and related items and buildings.
3. Patton School students, activities and buildings.
4. Youth programs and activities, i.e., Rainbow for Girls, Job's Daughters and DeMolay.
5. Abraham C. Treichler Lodge No. 682.

The museum will also consider displaying items of general Masonic interest not directly related to the Masonic Homes at Elizabethtown.

## Grand Master Appoints Floor Officers

The Grand Master, Bro. Carl W. Stenberg, Jr., announced the following appointments of floor officers for 1987:

*Senior Grand Deacon*—Bro. Eric B. Blew of Allentown, Jordan Lodge No. 673

*Junior Grand Deacon*—Bro. Arthur Lee Rankin of Saxton, Everett Lodge No. 524

*Grand Steward*—Bro. William F. Walton, Jr. of Glenolden, Prospect Lodge No. 578

*Grand Steward*—Bro. R. Emmert

Aldinger of Elizabethtown, Abraham C. Treichler Lodge No. 682  
*Grand Marshal*—Bro. George N. Holmes of Pittsburgh, Lodge No. 45

*Grand Sword Bearer*—Bro. Arthur G. Forster, Jr. of Pittsburgh, Whitehall Lodge No. 794

*Grand Pursuivant*—Bro. Carl W. Feick, Jr. of Pittsburgh, Homewood Fort Pitt Lodge No. 635

*Grand Tyler*—Bro. Ralph Rogers of Philadelphia, Fernwood Lodge No. 543

## New Pricing Structure for Public Speaking Program

The Pennsylvania Youth Foundation has announced a new option to participants of the Public Speaking Program which will make it possible to complete the entire course for as little as \$28, (plus \$1.68 sales tax). Now, the eight audio-cassette lessons (on four audio tapes) may be either borrowed and returned, or they may still be purchased as part of the Personal Kit by those who prefer the convenience of ownership.

The organization purchasing the video training system will now receive four sets of the audio tapes to be loaned to course participants who wish to take advantage of this option. The only requirement to implement the option is that the organization register with us the name of the program coordinator. It is essential that the program coordinator accept the responsibility of controlling the circulation of the audio tapes. Additional sets of audio tapes are available at \$22 each, (plus \$1.32 sales tax), if needed.

It is important that all participants complete the audio-cassette portion of the program. It is designed for self-paced learning after completion of the video training and printed exercises.

Following are the two options now available to course participants:

Option "A"	
Ownership of complete Personal Kit	
\$28	Printed Materials
22	4 Audio-cassettes
+ 3	Sales Tax
\$53	

Option "B"	
Ownership of printed materials Borrow and return audio-cassettes	
\$28.00	Printed Materials
+ 1.68	Sales Tax
\$29.68	

The only difference between options "A" and "B" is the price and convenience of ownership.

*Important: The printed materials and audio-cassettes are designed to be used with the video training system. Before ordering these materials, please be certain that the video training is available through a Masonic Lodge or related youth group in your area.*

Questions concerning the Public Speaking Program can be addressed to the Pennsylvania Youth Foundation at 1244 Bainbridge Road, Elizabethtown, PA 17022-9423 or by calling (717) 367-1536 (see related article on page 9).

## Another Master Builder



Bro. Harry W. Nyce (second from left), a member of Warren Lodge No. 310 in Collegeville, is the latest Mason to earn a throat medallion for having brought 12 or more members into the fraternity through Project SOLOMON II, the Rebuilding of Freemasonry in Pennsylvania. Also shown in the photograph, left to right, are Bro. Harry T. Samworth, Worshipful Master of Lodge No. 310; Bro. Nelson M. Baird, Jr., District Deputy Grand Master for the 6th Masonic District, and Bro. Marvin A. Cunningham, a Past Master of the lodge who also serves as the District 6 Chairman for SOLOMON II. Bro. Nyce was presented the medallion at the March Quarterly Communication.

## Grand Master Appoints Aides

Bro. Carl W. Stenberg, Jr., R.W. Grand Master, has named the following as Aides to the Grand Master for 1987:

- Bro. William D. Spargo, a Past Master of William D. McIlroy, Lodge No. 758.
- Bro. Roy A. McCullough, a Past Master of Sunset Lodge No. 623.
- Bro. Daniel J. Hinds, a Past Master of Excelsior Lodge No. 491.
- Bro. Harry A. Vinton, Jr., a Past Master of Whitehall Lodge No. 94.
- Bro. Joseph M. Shanholtz, a Past Master of Rising Star Lodge No. 126.



# Project SOLOMON II® Master Builders

BRO. WILLIAM T. ARMBRUSTER Lodge No. 186	BRO. RODNEY A. GRAMMES Lodge No. 326	BRO. GEORGE R. MOAD Lodge No. 464
BRO. RICHARD A. BALAS Lodge No. 483	BRO. PARKER W. GROW Lodge No. 254	BRO. GARY C. OWENS Lodge No. 423
BRO. CARL J. BECKER Lodge No. 413	BRO. BARRY GUSST Lodge No. 246	BRO. JOHN F. PANCARI Lodge No. 219
BRO. WILLIAM R. BELLAMY Lodge No. 719	BRO. RICHARD A. HARKS Lodge No. 400	BRO. DAVID H. PATTERSON, JR. Lodge No. 203
BRO. BARNEY P. BOLT, JR. Lodge No. 236	BRO. ALBERT F. HAWK Lodge No. 531	BRO. W. LESTER POOLER Lodge No. 700
BRO. RONALD A. BOND Lodge No. 569	BRO. FRANK B. HESS Lodge No. 307	BRO. GEORGE W. PROSSER Lodge No. 325
BRO. RUSSELL I. BOSLER Lodge No. 190	BRO. GEORGE D. HINKLE, JR. Lodge No. 775	BRO. ALBERT H. RUFF Lodge No. 448
BRO. ANTHONY CASSANO Lodge No. 786	BRO. ROBERT H. HOFFMAN, III Lodge No. 561	BRO. J. BERNARD SCHELB Lodge No. 707
BRO. STANTON H. CLAY Lodge No. 307	BRO. KENNETH L. HOUSER Lodge No. 401	BRO. ERNEST T. SHAW Lodge No. 21
BRO. RICHARD T. CLEMSON Lodge No. 238	BRO. DAVID A. JAY Lodge No. 369	BRO. GERALD B. SHEPLER Lodge No. 331
BRO. DEAN F. CLOTHIER Lodge No. 758	BRO. ROBERT H. JOHNSON Lodge No. 524	BRO. RICHARD W. SHEPLER Lodge No. 331
BRO. THEODORE H. COLCOMLU Lodge No. 699	BRO. WESLEY M. KEELY Lodge No. 135	BRO. ROSS P. SKILLERN Lodge No. 273
BRO. BRADY R. COUSINS Lodge No. 244	BRO. DANIEL M. KNECHT Lodge No. 780	BRO. JACK H. SPEECE Lodge No. 616
BRO. GARY L. DILLAMAN Lodge No. 408	BRO. JAMES W. LAING, JR. Lodge No. 574	BRO. JOSEPH J. SZAFRAN Lodge No. 186
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# Honor Day

The R.W. Grand Master, Bro. Carl W. Stenberg, Jr., was honored on Saturday, February 7 during a joint meeting sponsored by the International Order of Rainbow for Girls and the Scottish Rite Bodies of the Valley of Allentown.

Mrs. Beryl L. Hogue, Supreme Fidelity and Supreme Inspector in Pennsylvania, International Order of Rainbow for Girls, directed the morning activities in which several hundred Rainbow Girls from the eastern part of the state took part.

Mrs. Hogue is shown at the right in the bottom photograph in which she and Miss Kathryn Lee Frey, Grand Worthy Advisor, presented to Grand Master Stenberg a framed portrait.

The afternoon portion of the program was conducted in the Auditorium of the Allentown Scottish Rite Cathedral. Bro. Arthur J. Kurtz, R.W. Deputy Grand Master and an Active for the Ancient Accepted Scottish Rite, Northern Masonic Jurisdiction, made the introductions on behalf of Bro. Charles F. Greevy, Deputy for Pennsylvania.

The Senior and Junior Wardens and the men who had been made Master Masons during 1986 from the lodges in 12 Masonic Districts nearest Allentown were invited to attend with their ladies.

Remarks were presented by the Commander-in-Chief of Lehigh Consistory, Bro. Phaon R. Herb, who received a bronze medallion from Grand Master Stenberg (see photos above right). A limited number of the medallions were struck to commemorate the 200th Anniversary of the signing of the Constitution and to mark Bro. Stenberg's tenure as R.W. Grand Master.

The Grand Master gave the time allotted to him to representatives of the three Masonic youth groups who demonstrated the training they had received through a Public Speaking Program sponsored by the Pennsylvania Youth Foundation in speaking about the dangers of drug and alcohol abuse. (Please see separate report on page 9.)

Bro. Paul F. Kunkel, Past District Deputy Grand Master and Regional Director for Area A-1, presented an update on Project SOLOMON II. (See photo middle right.)

The make-up of actors who participate in the Scottish Rite degree work was demonstrated by Bro. Merritt K. Freeman, who worked on the Secretary of the Valley, Bro. Richard A. Clauser. (Photograph on page 6.)

A surprise visitor at a noon luncheon was Bro. George Washington, as portrayed by Bro. George W. Prosser who plays a significant Washington role in the 20th Degree.

The level of skill of both actors, directors, stage crews and set decorators was demonstrated during the presentation of scenes from a dramatization of *The Divine Tragedy of the Christ*, a production in rehearsal that was scheduled to be presented publicly at the Lehigh Consistory Cathedral from April 2-5. A report on the play is presented on page 6.





# A Full Dress Preview



A full dress preview of *The Divine Tragedy of the Christ*, a play in rehearsal for presentation by the Valley of Allentown, Ancient Accepted Scottish Rite in early April, was featured during a program sponsored by the valley for the Junior and Senior Wardens of the Lodges surrounding Allentown.

Plays concerning the Passion date to 1928 in Allentown, but this is the first production to be presented in 26 years. It has been rewritten by Bro. C. Deforrest Trexler, Past District Deputy Grand Master, and is

directed by Dr. J. J. Brennan, Professor of Theatre at East Stroudsburg University.

Professional stage designers have been employed in the creation of all new scenery. The staging is designed to eliminate the closing of the curtain for scene changes and allows the entire production to run

without interruption.

The new script employs modern language and the introduction of a 45-voice choir adds new dimensions to the drama. At the time this report was being written, a little more than a week before opening, Valley of Allentown officials were predicting a sellout of all four performances.

## Locating Hospitalized Mason Veterans

Field agents who conduct the Hospital Visitation Program for the Masonic Service Association of the United States are seeking the help of the fraternity in locating and identifying the Masons among the patients in Veteran Administration Hospitals and Old Soldiers Homes in the state.

Well-meaning legislation designed to protect the privacy of hospitalized veterans also isolates them to a degree from organizations pledged to helping them.

Hospital records do not indicate Masonic affiliation and hospital personnel, including volunteers such as the MSA field agents, are not permitted to ask. While it is true that MSA field agents perform their volunteer services for all patients without regard to Masonic membership, they do like to know when they are helping a brother.

The office of the Grand Master will be pleased to act as a clearing house for gathering and disseminating informa-

tion about hospitalized Mason veterans. We will accept information about veteran members from lodge secretaries or other interested and knowledgeable Masons and transfer it to the field agent in place in each veteran facility.

Veterans are hospitalized in facilities located in Altoona, Butler, Coatesville, Erie (two locations), Lebanon, Philadelphia (two locations), Pittsburgh (three locations) and in Wilkes-Barre, Pennsylvania.

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of Pennsylvania  
is pleased to present the...



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## Masonic Family Day with the Pirates

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Please Print

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Group Name \_\_\_\_\_ Group No. \_\_\_\_\_

Number of Tickets: \_\_\_\_\_

\_\_\_\_\_ Terrace Box Seats @ \$6.00 each Total \$ \_\_\_\_\_

Postage and Handling \$ **1.00**

Total Enclosed \$ \_\_\_\_\_

My check (or money order) for \$ \_\_\_\_\_ is enclosed.

I authorize this purchase, totalling \$ \_\_\_\_\_ to be charged to my:

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Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please Note:

If a group wants to sit together they must send all the orders in one envelope with a letter requesting group seating.



*The Pittsburgh PIRATES,  
and the Grand Lodge  
of Pennsylvania  
invite you to participate in*

**Masonic Family Day**

Saturday, June 13th, 1987

Game Time: 7:05 PM

*Bring Your Family and Friends!*

*See the Pittsburgh Pirates take on the  
World Champion N.Y. Mets!*

Mail to:

Pittsburgh Baseball Club

c/o Masonic Family Day

600 Stadium Circle

Pittsburgh, PA 15212

## June Quarterly Communication *continued from page 1.*

Grand Master at the Masonic Temple, One North Broad Street, Philadelphia, PA 19107.

The dinner begins at 5:30 with continuous serving until 7:00 p.m. By spreading out the dining period, it is hoped those who have to travel greater distances or who leave work at a later hour will be able to participate.

The Grand Master has also authorized the lodges to pay for bus transportation to bring Masons and their ladies into the Oakland section of Pittsburgh as one means of solving parking problems near the Masonic Temple and Syria Mosque.

The processional for the Grand Lodge meeting will begin forming at about 6:45 p.m. The communication will begin promptly at 7:30 p.m.

The ladies' entertainment will begin at 7:30 p.m. in the fourth floor Scottish Rite

Auditorium in the Masonic Temple. The featured performer is popular organist, Larry Ferrari. (See photo at left.)

Larry Ferrari is well known to Masonic audiences, having performed at many fraternal functions throughout the state. He is a polished, accomplished performer whose television program, The Larry Ferrari Show, has been a regular part of the broadcast day on WPVI, Channel 6 in Philadelphia for more than 30 years.

The combined entertainment for Masons and their ladies following the communication is scheduled for 9:15 p.m. in the Syria Mosque Auditorium. Seating is reserved.

The featured performers at 9:15 p.m. are Clay and Sally Hart. Clay and Sally are known to millions of Americans through their appearances for more than six years on the Lawrence Welk Show.

Clay filled the country music slot vacated by Lynn Anderson and Sally, with her then singing partner, Sandi, won the place left vacant when the Lennon Sisters struck out on their own.

Together, Clay and Sally Hart have blended their individual talents into one of the most energetic, colorful and appealing shows in the country and contemporary fields.

They have performed with such stars as Jim Nabors, Alan King, Jack Jones, Mel Tillis, Eddie Rabbitt, Red Skelton, Ray Stevens and Juliet Prowse.



Following the Harts' performance, light refreshments will be served in the Lower Ballroom of Syria Mosque and there will be dancing to the music of Jack Purcell's Orchestra until midnight.

The R.W. Junior Grand Warden, Bro. Edward H. Fowler, Jr., is in charge of a large committee of Pittsburgh area Masons who are working hard to guarantee the success of the June Quarterly Communication.

A large turnout is expected. Several thousand persons can be accommodated at the Grand Master's Dinner, the actual Quarterly Communication, and at the entertainment.

It is important for Masons to realize that you do not have to be a member of the Grand Lodge to take part in the festivities. All Master Masons are welcome at communications of the Grand Lodge. Only a dues card is required for admission.

## Masonic Youth Speak Out Against Drug and Alcohol Abuse

Three young persons representing each of the three Masonic youth groups, Rainbow for Girls, Job's Daughters and DeMolay, demonstrated the value of the new Public Speaking Program at the Honor Day activities for the R.W. Grand Master at Allentown on February 7.

Developed as a leadership training program by the Pennsylvania Youth Foundation, the program is being used to train young people to speak publicly about the dangers of drug and alcohol abuse in support of the goals adopted by the Pennsylvania Foundation for the Prevention of Drug and Alcohol Abuse Among Children.

Those who participated in the February 7 speech presentations were:

*Miss Becky Holland, daughter of Mr. and Mrs. Carl A. Carbone of Elizabethtown.* Becky is a Past Worthy Advisor of Rainbow for Girls, Patton Assembly No. 155 in Elizabethtown and is a senior at Elizabethtown High School.

*William T. Hamilton, Jr., son of Bro. and Mrs. William T. Hamilton, Sr., of Harrisburg.* Bill is the Master Councilor of Pilgrim Chapter, Order of DeMolay in Harrisburg and is a sophomore at Central Dauphin East Senior

High School.

*Miss Amy Petterson, daughter of Bro. and Mrs. Allen J. Petterson of Mechanicsburg.* Amy is a member of Job's Daughters Bethel No. 19 in Camp Hill and is a sophomore at Cumberland Valley High School.

The three speakers were introduced by the R.W. Grand Master, Bro. Carl W. Stenberg, Jr., who noted their first public speeches would be before several hundred persons.

"These are masonically trained young people who will speak to other young people, to their friends and parents, and to us, about the dangers of drug and alcohol abuse," the Grand Master said.

"The training course, 'How to Master the Art of Public Speaking,'" he continued, "has allowed them to become excellent spokespersons for the Pennsylvania Foundation for the Prevention of Drug and Alcohol Abuse Among Children."

Each of the three speakers gave excellent presentations. Their performance was a highlight of a busy day and caused the Grand Master to later say, "Amy and Becky and Bill would

not have been able to stand before you today with such a degree of confidence and ease had they not had the benefit of this unique program. They are the vanguard of hundreds, perhaps thousands of young people who will be trained to speak just as well on this subject and many other subjects."

The Grand Master then announced a series of speech competitions with cash scholarship awards was being developed.

"The ability to speak well and to effectively communicate ideas to others is a skill these youngsters will use to great advantage throughout their lifetimes," the Grand Master said, adding, "I urge everyone out there to see that their children take advantage of this important opportunity."

The public speaking program is also available to Masons to be used in training lodge officers and members who wish to improve their ability to speak.

Information concerning the public speaking program is available through the Pennsylvania Youth Foundation at 1244 Bainbridge Road, Elizabethtown, PA 17022-9432 or by calling (717) 367-1536.



Miss Becky Holland



William T. Hamilton, Jr.



Miss Amy Petterson



democratic bias, but because by establishing an entirely new form of government rather than merely revising the Articles of Confederation, the delegates were exceeding their instructions. In the interest of the frank exchange of ideas and because of the controversial nature of their work, they wanted a free hand to work out various delicate details without interference.

Undoubtedly, the Masonic delegates were comfortable with closed sessions because of their experiences within Masonic lodges where ritual and other sensitive information was kept hidden from the eyes of the "profane," who could not appreciate it. They knew that their secret dealings at the Convention did not warrant suspicion or fear from outsiders since their motives were honorable and in the interest of the common good, as were their Masonic activities.

The Founding Fathers were in agreement that any government formed must be founded upon republican principles—that the people as a whole must be involved in selecting officials and must participate in the law-making process. They also agreed that political power must be shared between the states and the central government and among the various classes of society and sections of the country. Despite their own somewhat patrician back-

grounds, the Convention delegates were sufficiently broad-minded to resist the temptation to limit political activity to an elite of wealth and education.

Appreciation for republican government, respect for the native intelligence of human beings to make responsible decisions and the necessity to divide power were fundamental beliefs underlying the Constitution. They were prevailing liberal political ideals that had been absorbed by the Founding Fathers through education and experience. But they were also Masonic ideals. By accepting men from all walks of life, all wealth levels and all social classes, Freemasonry exhibited a fundamental belief in equality. Regardless of their lives outside of the Craft, within a lodge Masons were to treat each other "on the level" and "according to the square." Freemasonry believed in the inherent value of the individual, and through its carefully devised ritual that progressively taught greater self-knowledge, it encouraged the Mason to more fully develop his potential.

The Masonic system of government functioned much like the one established for the United States by the framers of the Constitution. A grand lodge reserved certain powers for itself but otherwise exercised only supervisory authority over subordinate lodges, which determined their own by-laws, held their own elections and handled other matters of particular interest. Within a lodge all business was conducted according to democratic procedures and each member had an equal opportunity to rise to a position of leadership.

Convention delegates generally, and the Masons among them specifically, adhered to principles of balance and harmony. Dedicated admirers of the Enlightenment, these men sought to imitate the Newtonian universe, which operated like a well-oiled machine. For late eighteenth century intellectuals, society, government and human life were to be arranged rationally to reflect the orderliness of nature. In trying to bring this about, they hoped to insure stability and human happiness. The Constitution spelled out various checks and balances whereby one

power controlled and limited another but yet did not destroy it. By the same token, Freemasonry taught an individual to reconcile conflicting passions within himself and to develop a well-ordered personal life.

In their proceedings the Founding Fathers relied upon compromise, also an important practice of Freemasonry. Delegates, both Masonic and non-Masonic, became adept at the art of adjusting abstract political ideals to feasible concrete reality. The major controversy of the Constitutional Convention—how to divide representation between population and the states in the national government—was settled by the Great Compromise, which established a bicameral legislature. In the lower house representation was based solely upon population and its seats were filled by popular election; in the upper house each state was represented equally by two senators chosen by their respective legislatures.

Likewise, Freemasonry taught its members to arrive at mutually agreeable solutions to common programs without argument or divisiveness. It had no use for contentious or disruptive persons. Within a lodge, Masons were to refrain from discussing religion or politics as these matters normally provoked disagreement. As long as they believed in a Supreme Being and remained loyal citizens, Freemasons were left alone with regard to their individual beliefs.

Although the Constitutional Convention was held in Philadelphia, the Grand Lodge of Pennsylvania took no official notice of it. Only one year before, in September 1786, that body had declared its independence from the Grand Lodge of England, and its members were preoccupied with making it a success. In 1787 the Grand Lodge met only three blocks away from the Pennsylvania State House, where the Constitution was signed, at an unnamed building in Videll's Alley west of Second Street. At that time membership in the Pennsylvania Masonic Fraternity stood at about four hundred-fifty men.

(Coming in the September issue: Masonic reactions to the Constitution.)

# Kendrick Day

The officers and members of George W. Kendrick, Jr. Lodge No. 690 in Philadelphia celebrated the 70th anniversary of the lodge by inviting members of the Kendrick family to join them in a tribute to two Kendrick men who played important parts in the establishment of the lodge.

The lodge is named for George Washington Kendrick, Jr., (1841-1916) who served as the R.W. Grand Master of the Grand Lodge of Pennsylvania in 1906-1907. Past Grand Master Kendrick is most often remembered for the edicts he issued and the decisions he rendered regarding the use of intoxicating liquors.

Bro. Samuel Murdock Kendrick (1873-1926), son of George W. Kendrick, Jr., was the Warrant Master of

the lodge and conducted its first meeting on October 22, 1917.

The Kendrick family was represented at a luncheon in the Masonic Temple in Philadelphia and at a graveside ceremony at Laurel Hill Cemetery in Philadelphia by Mrs. Christine Kendrick Muckle, granddaughter of George W. Kendrick, Jr. and daughter of Samuel Murdock Kendrick.

Mrs. Muckle was accompanied by her daughter, Christine Muckle Rosengarden, and her daughter's husband, Peter Rosengarden.

Representatives of Harmony Royal Arch Chapter No. 52; Philadelphia Council No. 11, Royal and Select Masters and St. John's Commandery No. 4, Knights Templar, also participated in the celebration.

Wreaths were presented at the graves of both Bro. George W. Kendrick, Jr. and Samuel M. Kendrick. A red carnation was placed on one wreath in memory of all deceased Grand Masters and a white carnation was placed on the other in memory of all deceased Past Masters and Freemasons throughout the world.

Mrs. Muckle placed a pink carnation on the grave of her mother, Mrs. Samuel M. Kendrick.

The District Deputy Grand Master for Masonic District H, Bro. William E. Riley, profiled the careers of Brothers George W. Kendrick, Jr. and Samuel M. Kendrick.

Bro. Milton Kenin, Secretary of the lodge, prepared the program for the Kendrick Day activities.



(1st row) Sir Knight James M. Higgins, Eminent Commander and Sir Knight Howard S. Tozar, Past Commander. (2nd row) Sir Knight Joseph A. Garrity, Standard Bearer and Sir Knight Raymond J. Crider, Senior Warden.



Kendrick Day Principals - (left to right) Bros. Milton Kenin, Secretary; Reinhart W. Schatschneider; Stephen G. Arnawoodian, Junior Warden; Earl R. Rhimer, Sr., Senior Warden; Edmund H. Boeckle, P.M.; Clarence V. Johns, Worshipful Master; Erwin F. Boeckle; Mrs. Christine Kendrick Muckle; Bro. William E. Riley, District Deputy Grand Master, District H, and Bros. Robert E. Boeckle, P.M., and Mardiros H. Serposs, P.M.



Companion Robert C. Kern, Thrice Illustrious Master.



Bro. Clarence V. Johns, Worshipful Master, presents floral arrangement to Mrs. Christine Kendrick Muckle as daughter Christine looks on.



Companion Walter G. Phillips, Past High Priest and Secretary.

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